

What is the law of imputation?

In the purest sense Imputation is the crediting of one`s account with a charge that is either good or bad.

In the case of Adam`s sin of disobedience physical death was imputed or credited to mankind`s account even though mankind did not commit the particular sin of disobedience against Yahovah.

Conversely, Abraham`s account was imputed with a charge of Righteousness because of his belief in Yahovah.

Similarly, our account is charged with righteousness for our belief in the Father and Christ

Paul in his writings expanded or revealed Imputation to include a variety of Godly attributes that we do not deserve or possess; Such as the Righteousness of the Father. The Faith of the Son in the Father and the Inheritance of being adopted Sons and Daughters of the Father.

The law of imputation allows the Father, legally, to view the one that he calls as Righteous before his eyes and is therefore able to communicate with him and direct him through his High Priest and mediator, Jesus Christ.

Being in this state of Imputation we are also in a state of “Sanctification” which is a purification process that cleanses us from sin figuratively but also literally changes our sinful natures into the divine nature. With this divine nature established in our minds when resurrected our spiritual bodies devoid of the law of sin and death will unite as one.

So, the Father uses the law of imputation as a means of protecting us from condemnation because the Father views us as being sinless and righteous Sons and Daughters.

The Father most importantly used the concept of Imputation in relationship To the sacrifice of his Son;

The law, the Ten Commandments convicted mankind of sin. Our transgressions were imputed to Christ who knew no sin. By imputation he became sin for us. He now was sin, collectively, for all mankind and paid the death penalty by imputation for all mankind.

In all of these imputations the Father uses this method as a means by which he can work with mankind in general and the called-out ones specifically.

Christ said my Father is greater than I am. This means that even though the logos is God as well. The essence of the Father is purer than the Sons. Christ said that there is none good but the Father. He is the source or the origin of all that is good. James says that all good gifts have their origin in the Father, in whom is no shadow of turning nor deviations as in the parallaxes of the universe to any evil. All thoughts are pure without exception. He is figuratively the Holy of the Hollies in the Temple in heaven. Because of the purity or holiness that exists in him he is not able to coexist with sin in any form. This is why he hides himself and that no man has seen his form or heard his voice in the entire history of the human race. He will not appear to mankind until they are all spirit in the New Jerusalem where he will wipe away every sorrow and tear.

So he uses the Son as the emissary and the laws of Imputation to bridge the gap between the corrupted spirit of mankind and the holiness of his spirit which is the source of all goodness in the universe. Together they accomplish the transformation of the corrupted spirit of mankind into a spiritual essence that can co-exist with the Father for eternity.